

Government of West Bengal  
Office of the Principal: Burdwan Medical College  
PurbaBardhaman

Phone : 0342-2658646, Fax- 0342-2658636, E-mail: [burdwanmedicalcollege76@gmail.com](mailto:burdwanmedicalcollege76@gmail.com)

**Memo. No. BMC/2362**

**Dated, Burdwan, the 12<sup>th</sup> October, 2017**


NOTICE

**Walk-in interview for the post of Contractual Laboratory Technician (One)**

As per GO (GOI) No. M.12037/03/2017-Hep(NCDC), dated 09.08.2017, a walking interview will be held on **23.10.2017, 2017 at 10.00 a.m.** in the **New Administrative Building ( Office of the Principal , Burdwan Medical College, Purba Bardhaman)** for **1 (one) post** of Laboratory Technician **(Contractual)** for National Hepatitis Surveillance Programme at Burdwan Medical College, Purba Bardhaman. The appointment of this contractual post is for a period of five months or 31<sup>st</sup> March 2018 based on the satisfactory performance of the selected candidate. The willing candidates are requested to bring original documents along with Photo copies of (i) Photo ID Proof-Voter Card/PAN Card/ Aadhar Card,(ii) Age Proof Certificate, (iii) All Academic Mark-sheets (Madhyamik & Higher Secondary or equivalent, Mark sheet of DMLT/ MLT , (iv) Experience Certificates, if any.

<b>Nam e of the post</b>	<b>Essential qualification</b>	<b>Age limit</b>	<b>Numbe r of vacanc y</b>	<b>Remunerati on</b>
Medical Technologist(Laboratory)	Passed Higher Secondary (10+2) Examination or its equivalent with Physics, Chemistry and Biology and DMLT two years course / Certificate in MLT for one year after completion of DMLT/ B.Sc. in MLT from University/Institution recognized by the Govt. of India / West Bengal. <b>Desirable qualification:</b> Competency in basic computer application.	18-37 Years as on 01-01- 2017 Provision of West Bengal services (Raising Age limit) Rules 1981 shall apply.	1 (one)	Gross monthly remuneration Rs-15,000/- ( Consolidated without any allowances)

<b>Date : 23.10.2017</b> <b>Time : 10.00 a.m. (Sharp)</b> <b>Venue : Medical Education Unit, New Academic Building, BMC</b>
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(PROF. SUKUMAR BASAK)  
Principal  
Burdwan Medical College  
Purba Bardhaman



Copy forwarded for information and necessary action to:

1. The Director of Medical Education to the Govt. of West Bengal, Dept. of Health & F.W., Swasthya Bhawan, Kolkata-700 091.
2. The Special Secretary (MERT) to the Govt. of West Bengal, Dept. of Health & F.W., Swasthya Bhawan, Kolkata-700 091.
3. The MSVP, BMCH, Purba Bardhaman.
4. The Addl. Director & In- Charge Viral Hepatitis Division to the Govt. of India, Ministry of Health and F.W., Swasthya Bhawan, Kolkata-700 091.
5. The PS to Director, NCDC.
6. The In-charge, I.T. Cell, Swasthya Bhawan, Salt Lake City, Kolkata-700 091- with a request to up-load the same in the Departmental Website.
7. The District Information Officer, N.I.C., Burdwan, at Collectorate Building, Burdwan- with a request to up-load the same in the District Website.
8. Office Notice Board.



Principal

Burdwan Medical College  
Purba Bardhaman



To  
The Principal  
Burdwan Medical College  
Purba Bardhaman

Application for the post of Recruitment of Contractual Laboratory Technician at  
Burdwan Medical College, Purba Bardhaman. (Vide Memo No. – BMCH/2362,dated 12.10.2017  
)

1. Name (in block letter) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Age on 01.01.2017 : \_\_\_\_\_
5. Sex : \_\_\_\_\_
6. Caste : \_\_\_\_\_
7. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Contact No : \_\_\_\_\_
9. Qualification

Sl.no	Name of Examination	Year of passing	Name of Board/ Council/ University	Full Marks	Marks Obtained	% of Marks
1	Madhyamik					
2	Higher Secondary/ Equivalent					
3	Graduation					
4						
5						

**Declaration**

I hereby declare that the above information and enclosures furnished by me are true to the best of my knowledge and belief. If any document found fake on verification or incomplete the candidate/job (after engagement) is liable to be cancelled without any further intimation to me.

Date:  
Place:

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(Signature of the Candidate)