



Govt. of West Bengal
Office of the Chief Medical Officer of Health
Jhaljharia, Malda, Pin-732102
Phone No-(03512)-264057
Email-cmohmalda.estb@gmail.com

Memo No: CMOH/MLD/Estb/ 2495

Date: 09.10.2020

RECRUITMENT NOTICE

Applications are invited from eligible candidates for engagement to the post of Medical Technologist (Critical Care), on contractual basis to be posted in different health units in Malda. Details are given in the table below:

Name of Post/ Designation	Number of Vacancies	Essential Qualification	Age	Remuneration	Selection Procedure
Medical Technologist (Critical Care)	05 (UR:03) (SC:01) & (ST:01)	1. Passed Higher Secondary (10+2) Examination or its equivalent with Physics, Chemistry and Biology and 2. Two year diploma in Critical Care Technology from State Medical Faculty, West Bengal or Bachelor Degree in Critical Care Technology from any Recognized University.	Not less than 21 years & Not more than 39 years as on 01.01.2020 and relaxation for SC/ST candidates as per Govt. norms	Rs.20,000/- (Rupees Twenty Thousand) only PM	Academic Qualification & Interview to be held on 15.10.2020

The mentioned post is purely contractual in nature and its tenure for the period of 1 (one) year or filling up the posts on regular basis, whichever is earlier may be extended as per decision of higher authorities. The selection will be done on the basis of WALK IN INTERVIEW (15.10.2020) and verification of essential qualification.

- Scoring: a) Higher Secondary (10+2) Examination or its Equivalent : 30 marks
b) Diploma/Degree in concerned discipline (as mentioned above) : 60 marks
c) Interview :10 marks.


The Candidate will appear with the following :-

The candidates may apply on plain paper. The following documents must be annexed with application

- i) One self attested photograph pasted on proper place of application format.
- ii) Self attested photocopies of:
 - a. Admit of Madhyamik /Equivalent (as proof of age).
 - b. Voter/ADHAAR Card (as proof of address & Photo identity).
 - c. All necessary mark sheet of all educational qualification starting from Madhyamik onwards.
 - d. All necessary certificate of all educational qualification starting from Madhyamik onwards.
 - e. Experience certificate (offer/joining letter will not be treated as proof of experience from appointing authority properly mentioning joining date, tenure and date of resignation/retirement (if applicable)).
 - f. NOC of Employer wherever applicable.

Candidates should appear personally at the Conference Hall (3rd Floor), Office of the District Magistrate, Malda on 15th October, 2020 at 10.00 A.M. for registration. Interview will start from 11.00 A.M.. Registration of candidates will continue up-to 12.30 p.m. Candidates appearing/reporting after 12.30p.m. Will not be allowed to appear in interview.

Candidates are instructed to bring all original testimonials for verification at the time of interview



Member Secretary, DH & FWS &
Chief Medical Officer of Health
Malda

Memo No: CMOH/MLD/Estb/ 2495/1(39)

dated. 09.10.2020

Copy Forwarded for information and request to publish this notice in his office notice board :-

1. The Sabhadhipati, Malda Zilla Parishad.
2. The District Magistrate, Malda.
3. Dr. Mozzam Hossain.
4. The Additional District Magistrate, Malda.
5. The Principal, Malda Medical College & Hospital, Malda.
6. The Medical Superintendent cum Vice Principal, Malda Medical College & Hospital, Malda.
7. The District Information and cultural Officer, Malda.
8. The Dy. CMOH –I/II/III/DPHNO/DTO/DMCHO, Malda.
9. The DIO, NIC, Malda, with request to arrange to publish this notice in the district Web site.
10. The ACMOH, Sadar Malda.
11. The ACMOH, Chanchal, Malda.
12. The Superintendent Chanchal Super Speciality Hospital, Chanchal, Malda.
13. The Superintendent Gazole Rural Hospital, Gazole Block, Malda.
14. The Block Medical Officer of Health, English Bazar Block/Old Malda block/ Habibpur Block/Bamangola Block/ Ratua-I block/ Ratua – II Block/Chanchal – I Block/Chanchal –II Block/Harishchandrapur – I Block/ Harishchandrapur – II Block/ Gazole Block/Manikchak Block/Kaliachak-I Block / Kaliachak-II Block/ Kaliachak-III Block, Malda.
15. The DPMU, Malda.
16. Notice Board of this office./DM Office/ Zilla Parishad / Malda MC& H.
17. Office Copy.



Member Secretary, DH & FWS &
Chief Medical Officer of Health
Malda

Memo No: CMOH/MLD/Estb/ 2495/2(15)

dated. 09.10.2020

Copy Forwarded for information :-

1. The Mission director, National Health Mission, Swasthya Bhawan, GN – 29, Sector – V, Kolkata – 91.
2. The Director of Health Services, GoWB, Swasthya Bhawan, GN – 29, Sector – V, Kolkata – 91.
3. The Director of Medical Education Service, GoWB, Swasthya Bhawan, GN – 29, Sector – V, Kolkata – 91.
4. The Principal Accountant General (A&E), 8, Kiran Sankar Roy Road, Treasury Building, Kolkata – 001.
5. The Accountant General (Audit), WB, 8, Kiran Sankar Roy Road, Treasury Building, Kolkata – 001.
6. The Accountant General (Local Bodies Audit), WB, CGO Complex, Salt Lake City, Kolkata – 700064.
7. The Joint Director of Health Services (Personnel), GoWB, Swasthya Bhawan, GN – 29, Sector – V, Kolkata – 91.
8. The Dy. Director of Health Services, (Admin), GoWB, Swasthya Bhawan, GN – 29, Sector – V, Kolkata – 91.
9. The Additional Secretary to the GoWB, Swasthya Bhawan, GN – 29, Sector – V, Kolkata – 91.
10. The ADHS, (Admin), GoWB, Swasthya Bhawan, Salt Lake City, GN – 29, Sector – V, Kolkata – 700091.
11. The IT-Co-ordinator, Swasthya Bhawan with request to publish this notice in the departmental Notice in www.wbhealth.gov.in.
12. The Accounts Officer of this office.
13. The Head Clerk, of CMOH Office,
14. The DPC/DAM of this Office.
15. Office Copy.


Member Secretary, DH & FWS &
Chief Medical Officer of Health
Malda

APPLICATION FORMAT

TO,
The Chief Medical Officer of Health,
Malda, West Bengal
Pin: 732101

Affix your recent
Colour Passport
Size Photograph

APPLICATION FOR THE POST OF Medical Technologist Critical care (Contractual)

Sir,
In response to your advertisement on _____ Dated _____ for the post of _____, I prefer myself as a candidate. Details of my BIO- DATA is given below:

1. Name (IN BLOCK LETTERS) :
2. Father's Name :
3. Husband's Name (for married female) :
4. Date of Birth (DD/MM/YYYY) :
5. Sex :
6. Marital Status :
7. Caste/ Category (Put Tick Mark) : GEN SC ST OBC-A OBC-B
PH
8. Address (as mentioned in EPIC/ADHAAR) :
9. Mobile Number :
10. E-mail ID :

11.

Sl No.	Qualification	Year of Passing	Board/*University	Total Marks	Marks Obtain	Percentage of Marks Obtain
1	Madhyamik/Secondary					
2	Higher Secondary					
3	Graduation					
4	Post Graduation					
5	Degree/Diploma/Certificate course (Relevant to post applied for)					

*For Madhyamik calculate marks obtained except additional marks. For HS calculate marks obtained as total of two compulsory languages and best three of rest subjects. FOR honours graduates calculate total marks & marks obtained only for honours subject.

12. Computer Knowledge (if any) give details

Sl No	Name of Institution	Year of Passing	Course Duration	Course Name & Modules Covered
01				
02				
03				

13. Experience Details

SL NO	Details of employer (organization name & Address)	Joining Date	Working Tenure(in complete years)	Designation & JOB Description
01				
02				
03				
04				
05				

14. List of Self-attested Photocopies-documents enclosed (No other document except mentioned below is required)

[put tick mark in box]:

Sl No	Documents	Yes	No	Sl No	Documents	Yes	No
1	Age proof certificate			4	Mark-sheets & certificate of computers knowledge, if any (relevant to post applied for)		
2	Voter I.D. Card/Aadhaar card for verification of identity			5	Exprience Certificate, if any (relevant to post applied for)		
3	Mark-sheets & certificate of educational qualifications as per eligibility criterion (i.e. Madhyamik/H.S./Graduation/Post Graduation)			6	Technical Knowledge, if any (relevant to post applied for)		

Declaration

I solemnly declare that all statements particulars furnished above all correct to the best of my knowledge; original documents will be produced on demand i understand that the concerned authority reserve the right to reject my candidature upon short listing of the candidates based on qualifications and experiences as desired by the competent authority.

Place :

Date :

Signature of Applicant