



OFFICE OF THE VICE CHAIRMAN
DISTRICT HEALTH SOCIETY
(CHIEF MEDICAL OFFICER UDHAMPUR, 182101)
E.mail:- cmoudhampur123 @gmail.com ddoudh@rediffmail.com

NOTICE NO. 02 OF 2021 Dated 19-05-2021

WALK IN INTERVIEW

Subject: Engagement of Contractual Medical Officers for COVID-19 under Emergency Response and Health System Preparedness package (ECRP).

In pursuance to Mission Director NHM J&K letter No. 1594-1624 dated 05-05-2021 No.SHS/NHM/J&K/1594-1624 dated 05-05-2021 and as approved by the Chairperson District Health Society District Development Commissioner Udhampur, District Health Society Udhampur invites application for **Walk-in-Interview** on prescribed format from the eligible candidates of UT of J&K against the following categories of posts to be hired on contractual basis for a period of **03 months** extendable up to 06 months for engagement of Contractual Medical Officers (MBBS) under **Emergency COVID Response Package (ECRP) NHM**. The **walk-in-interview** shall be held at PWD Dak Bunglow Udhampur near Govt. Degree College Udhampur **on 27-05-2021 at 11 AM sharp**. The interested candidates from UT of J&K are advised to bring all the original documents alongwith application Form and self attested copies of testimonials and one recent passport size photograph pasted on the application Form at the time of interview. The candidates are advised to reach at the venue at 10.00 AM and must follow Covid-19 SOPs. No Application Form will be accepted after 11 AM. The Notice and application Form for Walk-in-interview can be downloaded from official website of District Udhampur (Udhampur.nic.in).

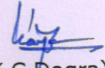
(ANNEXURE 'A')

Sr. No.	Category	No. of posts	Remuneration	Requisite qualification/Experience and age	Selection Criteria
1.	Medical Officers (MBBS)	13	Rs.34200/- per month	Qual:- MBBS from any institutions recognized by Medical Council of India. Age: Up to 65 Years	(j) MBBS= 80 points (ii) Viva Voce =20 points Total =100 points Note:- Items (i) on prorata basis

Terms and conditions:

1. Selection will be done as per the above mentioned criteria strictly as per the merit.
2. The domicile of UT of J&K may be hired as Medical Officers, fulfilling the eligibility criteria.
3. Contract will be offered by the District Health Society, Udhampur for a period of 03 months extendable up to 06 months under ECRP.
4. Candidates shall have to serve the institution where posted.
5. Candidates from UT of J&K can apply for MBBS Doctors.
6. Incomplete application Forms in any respect shall be rejected.
7. Application Forms can be rejected by the screening committee if found not falling as per required criteria.
8. The hiring shall not confer any right /claim to the appointee(s) for absorption in the department on regular or contractual basis.
9. Number of posts is indicative only and may increase or decrease as per availability.
10. In case of female married candidates for the above said posts, the residential proof will be considered from in-law-side or marriage certificate or Domicile certificate.
11. Non performing candidate shall be liable for termination without any advance notice.
12. The consolidated Remuneration as mentioned is inclusive of all allowances and benefits.

13. The staff will be hired only for a period of three months extendable up to 06 months under Emergency Response and Health System Preparedness package (ECRP).
14. The selected candidates shall be paid monthly honorarium under ECRP, as communicated by the State Health Society J&K and hired staff shall not be entitled to any other allowances & monetary benefits whatsoever.
15. Candidates who are already working under NHM in the District Udhampur cannot apply.
16. A candidate found guilty of impersonation or submitting fabricated / tampered documents/ testimonials or making statements which are incorrect, false or suppressing material information, may in addition to rendering liable for legal action of law, his/ her contract shall be terminated without any information to him/her. The society shall verify testimonials attached with the application forms, at appropriate time.
17. The lists of documents (self attested) to be attached with the Application Form are mentioned below.
- (a) Domicile Certificates.
 - (b) Essential qualification Certificate.
 - (c) Marks Sheets of essential qualification for all semesters.
 - (k) Date of Birth Certificate.
 - (l) Registration Certificate.


(Dr.K.C Dogra)
VICE- CHAIRMAN
DISTRICT HEALTH SOCIETY
(CHIEF MEDICAL OFFICER)
UDHAMPUR

No:CMO/NHM/UDH/2021/

236-42

Dated

19-05-2021

Copy to the:

1. Secretary to Govt. Health & Medical Education Department J&K Jammu for favour of kind information.
2. Mission Director NHM J&K for favour of kind information
3. Director Health Services Jammu for favour of kind information.
4. Joint Director Information Department Jammu w.2.s.c.with the request to get the Walk- in-interview Notice published in the news paper for wide publicity.
5. District Information Officer Udhampur w.2.s.c.with the request to get the Walk- in-interview Notice published in the news paper for wide publicity.
6. District Informatics Officer, Udhampur with the request to upload the Walk in interview Notice on official website of District Udhampur (Udhampur.nic.in)..
7. Notice Board.

APPLICATION FOR CONTRACTUAL ENGAGEMENT IN DISTRICT UDHAMPUR UNDER ECRP (NHM).

1 Name of Post _____

2. Advertisement Notice no./Dated _____

3. Name of Candidate _____

4. Parentage _____

5. Permanent Address Village _____ Post Office _____

Tehsil _____ District _____ Tel No. _____ Pin Code. _____

6. Present Address _____

_____ Tel No. _____ Pin Code. _____

7. Marital Status _____

8. Date of Birth: Day _____ Month _____ Year _____

9. Category: Gen/RBA/ST/SC/ALC/OBC/Physically Handicapped _____

10. Name and Address of Husband of Female Candidate, if married _____

11. Details of educational qualification from Matric onwards.

Examination Passed	Examining body	Year/Session of Passing	Subject offered	Marks obtained/Max. marks	Percentage of marks obtained	S.No. of certificate

12.(A) Details of Technical/Professional qualification

Examination Passed	Examining body	Year/Session of Passing	Subject offered	Marks obtained/Max. marks	Percentage of marks obtained	S.No. of certificate

13. Experience, if any _____

14. Enclosures; Attested photocopies of:

I _____ V _____

II _____ VI _____

III _____ VII _____

DECLARATION:

You will be required to supply documentary evidence, which supports the statements you have made above.

Place:- _____ Date:- _____

Signature of Candidate