GOVERNMENT OF WEST BENGAL

Office of the Chief Medical Officer of Health, Jalpaiguri

(District Health Administrative Building, 1st Floor, Hospital Road, Jalpaiguri) Telephone No: 03561-225380

Memo No. CMOH JAL/WLK/DHFWS/ 632 /2021

Dated, Jalpaiguri 03.06.2021

Walk in interview for the post of Molecular Biologist and Laboratory Technicians for the Establishment of RT-PCR Laboratory at District Hospital, Jalpaiguri

In connection with the G.O. No. HF/O/MERT/438/HFW-45023(13)/6/2021 Dated 10.05.2021 the interested eligible candidates are invited to appear in the Walk-in-Interview Board on 08th June, 2021 at 12:00 noon at the Office of the Chief Medical Officer of Health, Jalpaiguri, District Health Administrative Building, 1st Floor, Hospital Road, Jalpaiguri-735101, for the engagement of following posts on purely temporary basis (Initially for 03(three) months only) in the Establishment of RT-PCR Laboratory at District Hospital, Jalpaiguri.

SI. No	Name of the Post	No. of Post	Qualification	Remuneration (Per Month) as per G.O. No HF/O/HS/496/Z -05/2020 Dt. 09.04.2020	Scale of Scoring	
01	Molecular Biologist	02	 Master Degree in Molecular Biology/Biochemistry/Micro Biology/Biotechnology Experience in working RTPCR in any recognize institute/ Laboratory would be preferred 	Rs. 40000/- (Consolidated)	 Higher Secondary-20 Marks (Proportionate) DMLT/MLT-60 Marks (Proportionate) Interview-20 Marks Total-100 Marks 	
02	Laboratory Technicians	04	 Passed HS Examination (10+2) or its equivalent with Physics, Chemistry and Biology. Graduate in Medical Laboratory Technology (B.Sc. MLT) OR Diploma in Medical Laboratory Technology (DMLT) 	Rs. 17220/- (Consolidated)	 Higher Secondary-20 Marks (Proportionate) DMLT/MLT-60 Marks (Proportionate) Interview-20 Marks Total-100 Marks 	

Venue of Interview : Chamber of Chief Medical Officer of Health, Jalpaiguri Date of interview : 08.06.2021

Reporting Time

: 10:30 AM to 12:00 Noon.

Important Information for the candidates:

- Filled up application (in prescribed format)
- Admit Card & Mark Sheet of Madhyamik Examination or Equivalent,
- Mark Sheet Higher Secondary or equivalent.
- · All Mark Sheets (Semester/Year wise) of Master Degree in Molecular Biology/Biochemistry/Micro Biology/Biotechnology from any recognise university for Molecular Biologist Post.
- All Mark Sheets (Semester/Year wise) of Graduate in Medical Laboratory Technology (B.Sc. MLT) / Diploma in Medical Laboratory Technology (DMLT) from any from any recognise university for Lab Technicians Post.
- Photo copy of Voter card /Aadhaar card / other address proof.
- No TA/DA will be paid to the candidates for the selection test / interview.
- Self attested recent 02 (Two) copies passport size photo to be pasted one in application form another copy of passport size photograph at the time of interview
- Carry original documents along with self attested photocopy of all required documents as per post criteria.
- Registration time 10:30 AM to 12:00 Noon. The candidates who will appear after 12:00 Noon should not be eligible for registration.
- Any omission/suppression of information shall lead to rejection of application or candidature at any stage of the process without further intimation. The conditions so prescribed shall not be relaxed.

Chief Medical Officer of Healt Jalpaiguri

Memo No: CMOH_JAL/WLK/DHFWS/ € 3 2 /2021 /1(20)

Dated, Jalpaiguri 03.06.2021

Copy forwarded for information:-

1. The Mission Director (NHM) & Executive Director, West Bengal Health & Family Welfare Samiti

2. The MD, WBMSCL

- 3. The Secretary, D&E Branch
- 4. The Director of Health Services, Govt. of West Bengal, Swasthya Bhawan, Kolkata-91
- 5. The Director of Medical Education, Govt. of West Bengal, Swasthya Bhawan, Kolkata-91
- 6. The Director of Finance, NHM, West Bengal Health & Family Welfare Samiti
- 7. The OSD (Public Health), North Bengal
- 8. The District Magistrate, Jalpaiguri
- 9. The District Magistrate (Health), Jalpaiguri
- 10-16. The Dy.CMOH-I,II, III, ZLO, DMCHO, DPHNO, & DTO, Jalpaiguri
- 17. The Superintendent, DH, Jalpaiguri
- 18. The OC Health, Jalpaiguri

19. The System Coordinator, IT Cell, Health & Family Welfare Department, Swasthya Bhawan, Kolkata-91 with request to publish the advertisement in the website www.wbhealth.gov.in 20.Office Copy

CMOH & Secretary 03/06/2021 DH & FW Samiti, Jalpaiguri

Registration / Roll No.		(for offic	ce use only)								
(Advertisemen	on for the p t No. CMOF	ost of I_JAL/WLK/DH	IFWS/ 63	Z /20 2	21 Dat	ed: 03.06.202	1)				
To, The CMOH & Secretary, DH&FW Samiti, Jalpaiguri. CMOH Office, 1st floor, District Hospital Para, Jalpaiguri-73510	inistrative building,			Paste a recent Passport size Photo							
1. Name of the Applicant (In B	Name of the Applicant (In Block Letters) :										
2. Father's/Husband Name (In	Father's/Husband Name (In Block Letters) :										
3. Permanent Address (In Bloc	k Letters):_										
			Post Office	:			1996. 				
District:	PIN :						<u> </u>				
4. Sex :	4. Sex : 5. Date of Birth (DD/MM/YYYY)://										
6. Age as on 01.01.2021:		Years	Month(s)		Day(s)					
7. Caste (General/SC/ST/			Mobile No. :	/		_ ,,,,					
9. e-mail ld :	,										
10. Essential Qualification	& Other (Attes	ted/ Self Attested c	opv must be sub	mitted v	vith the Ap	plication):					
Examination Passed	Board / University / Institution				Marks Obtained (Excluding Optional)	% of Marks					
Madhyamik (10 th)		-									
HS (10+2)											
11. Experience Details (Atte	eted/ Salf Atta	tod conv must be a	ubmitted with th	o Annlie	ation).						
Name of the Institute/Organization	sted copy must be s	Type of the Dat		Date of Joining	CONCRETE ADDRESS	Total experience (in months)					

Declaration

- 1. I do hereby declare that all particulars furnished above are correct and all documents / testimonials submitted are in order.
- 2. I am fully aware that this is a casual engagement purely on temporary basis initially for a period of 03 (three) months.
- 3. I also understand that if any information furnished is found to be materially incorrect or incomplete, I will be liable for the consequent action.

Place:

Date:

Signature of the Applicant